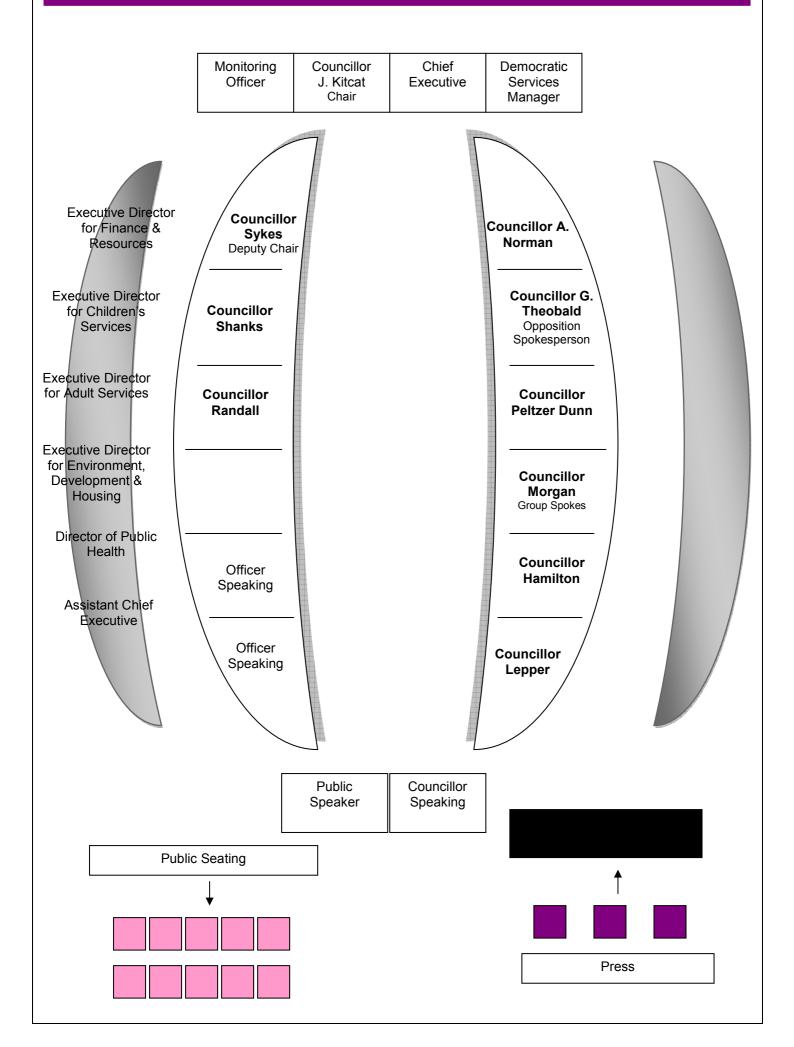


Title: **Policy & Resources Committee** 16 October 2014 Date: Time: 4.00pm **Council Chamber, Hove Town Hall** Venue Members: **Councillors:** J Kitcat (Chair), Sykes (Deputy Chair), G Theobald (Opposition Spokesperson), Morgan (Group Spokesperson), Hamilton, Lepper, A Norman, Peltzer Dunn, Randall and Shanks Contact: **Ross Keatley** Acting Democratic Services Manager 01273 291064 ross.keatley@brighton-hove.gov.uk

Ŀ	The Town Hall has facilities for wheelchair users, including lifts and toilets		
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.		
	FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:		
	 You should proceed calmly; do not run and do not use the lifts; Do not stop to collect personal belongings; Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and Do not re-enter the building until told that it is safe to do so. 		

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Democratic Services: Policy & Resources Committee



AGENDA

PART ONE

Page

PROCEDURAL MATTERS

50 PROCEDURAL BUSINESS

(a) **Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.
 - **NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

51 MINUTES

1 - 18

To consider the minutes of the meeting held on 11 July 2014 (copy attached).

POLICY & RESOURCES COMMITTEE

52 CHAIR'S COMMUNICATIONS

53 CALL OVER

- (a) Items (56 74) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

GENERAL MATTERS

54 PUBLIC INVOLVEMENT

19 - 22

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented by members of the public to the full Council or as notified for presentation at the meeting by the due of 3 October 2014;
 - (i) Petition from UNISON in relation to Drug and Alcohol Misuse Services (copy attached).
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 9 October 2014;
 - (i) Public Question for Valerie Paynter concerning the i360 Development (copy attached).
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 9 October 2014.
 - (i) Deputation from UNISON & GMB concerning the Integrated Community Equipment Store Service (to follow).

55 MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions presented by members of the public to the full Council or as notified for presentation at the meeting by the due of 3 October 2014;
- (b) Written Questions: to consider any written questions;
- (c) Letters: to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

STRATEGIC & POLICY MATTERS

56	CITY PLAN PART PROCESS	ONE - CHANGES A	RISING FROM	EXAMINATION	23 - 94
	Report of the E Housing (copy atta	Executive Director fo ached).	r Environmer	nt, Development &	
	Contact Officer: Ward Affected:			Tel: 29-2293	
57	OFF PLAN PROCUREMENT - RESIDENTIAL ACQUISITIONS				95 - 104
	Report of the Executive Director for Environment, Development and Housing (copy attached).				
	Contact Officer: Ward Affected:			Tel: 201273 93321	
58	FOOD POVERTY	REPORT			105 - 118
	Report of the Assistant Chief Executive and the Director of Public Health (copy attached).				
	Contact Officer: Ward Affected:	Nicky Cambridge All Wards		Tel: 29-6827	
	GENERAL MATT	ERS			
59	REVIEW OF MEN	IBERS' ALLOWANCE	ES - 2014		119 - 190
	Report of Head of Law & Monitoring Officer (copy attached).				
	Contact Officer: Ward Affected:			Tel: 29-1006	
60	AMENDMENTS T	O SCHEME OF DELE	EGATIONS FO	OR OFFICERS	191 - 196
	Report of the Head of Law & Monitoring Officer (copy attached).				
	Contact Officer: Ward Affected:	Abraham Ghebre-Gl All Wards	hiorghis	Tel: 29-1500	
	FINANCIAL MAT	TERS			
61	TARGETED BUDGET MANAGEMENT (TBM) 2014/15 MONTH 5				197 - 262
	Report of the E attached).	Executive Director fo	or Finance 8	Resources (copy	
	Contact Officer: Ward Affected:			Tel: 29-2364	

62 LIFE EVENTS MID YEAR FEES AND CHARGES REVIEW

Report of the Executive Director for Finance & Resources (copy attached).

Contact Officer: Paul Holloway Ward Affected: All Wards

CONTRACTUAL MATTERS

63 DRUG AND ALCOHOL RECOVERY SYSTEM PROCUREMENT 285 - 302 OUTCOME

Tel: 29-2005

Extract from the proceedings of the Health & Wellbeing Board meeting held on 14 October 2014 (to follow); together with a report of the of the Director of Public Health (copy attached) and the report to the Health & Wellbeing Board (appended).

Contact Officer:	Kerry Clarke	Tel: 01273 295491
Ward Affected:	All Wards	

64 INTEGRATED COMMUNITY EQUIPMENT SERVICE

Extract from the proceedings of the Health & Wellbeing Board meeting held on 9 September (copy attached); together with a report of the of the Executive Director for Adult Services (copy attached) and the report to the Health & Wellbeing Board (appended).

Contact Officer:Anne Richardson-LockeTel: 01273 290379Ward Affected:All Wards

65 PROCUREMENT OF A CONTRACT FOR GAS SERVICING, MAINTENANCE AND INSTALLATIONS

Extract from the proceedings of the Housing Committee held on 10 September 2014 (copy attached) and report of the Executive Director for Environment, Development & Housing (copy attached).

Contact Officer:	Sharon Davies	Tel: 01273 121295
Ward Affected:	All Wards	

66 INSURANCE TENDER

Report of the Executive Director for Finance & Resources (to follow).

Contact Officer:	Steve Frost	Tel: 29-1634
Ward Affected:	All Wards	

303 - 320

321 - 334

263 - 284

POLICY & RESOURCES COMMITTEE

REGENERATION & PROPERTY MATTERS 67 HANGLETON BOTTOM 335 - 350 Report of the Executive Director for Environment, Development & Housing (copy attached). Rachel Chasseaud Tel: 01273 290753 Contact Officer: Ward Affected: North Portslade 68 STANMER PARK HERITAGE LOTTERY FUND PROCUREMENT 351 - 356 **APPROVAL** Report of the Executive Director for Environment, Development & Housing (copy attached). Contact Officer: Jan Jonker Tel: 29-4722 Ward Affected: All Wards SHOREHAM AIRPORT 357 - 360 69 Report of the Executive Director for Environment, Development & Housing (copy attached). Contact Officer: Oliver Asha Tel: 29-2554 Ward Affected: All Wards 361 - 368

70 92 CROMWELL ROAD - SURRENDER AND RENEWAL

Report of the Executive Director for Finance & Resources (copy attached).

Contact Officer: Anne Richardson-Locke Tel: 01273 290379 Ward Affected: Goldsmid

71 **ITEMS REFERRED FOR COUNCIL**

To consider items to be submitted to the 23 October 2014 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, each Group may specify one further item to be included by notifying the Chief Executive no later than 10.00am on 13 October 2014 (the eighth working day before the Council meeting to which the report is to be made), or if the Committee meeting takes place after this deadline, immediately at the conclusion of the Committee meeting.

PART TWO

REGENERATION & PROPERTY MATTERS

72 SHOREHAM AIRPORT - EXEMPT CATEGORY 3

Appendix to the report of Executive Director for Environment, Development & Housing listed as Item 69 on the agenda (circulated to Members only).

Contact Officer:	Oliver Asha	Tel: 29-2554
Ward Affected:	All Wards	

73 92 CROMWELL ROAD - SURRENDER AND RENEWAL - EXEMPT 375 - 376 CATEGORY 3

Appendix to the report of Executive Director for Finance & Resources listed as Item 70 on the agenda (circulated to Members only).

Contact Officer:Anne Richardson-LockeTel: 01273 290379Ward Affected:Goldsmid

74 DRUG AND ALCOHOL RECOVERY SYSTEM PROCUREMENT 377 - 380 OUTCOME - EXEMPT CATEGORY 3

Appendix to the report of the Director of Public Health listed as Item 63 on the agenda (circulated to Members only).

Contact Officer:	Kerry Clarke	Tel: 01273 295491
Ward Affected:	All Wards	

PROCEDURAL MATTERS

75 PART TWO MINUTES

To consider the part two minutes of the meeting held on 11 July 2014 (circulated to Members only).

76 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

381 - 382

369 - 374

POLICY & RESOURCES COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions and deputations to committees and details of how questions and deputations can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

For further details and general enquiries about this meeting contact Ross Keatley, (01273 291064, email ross.keatley@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

ACCESS NOTICE

The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs. Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Wednesday, 8 October 2014